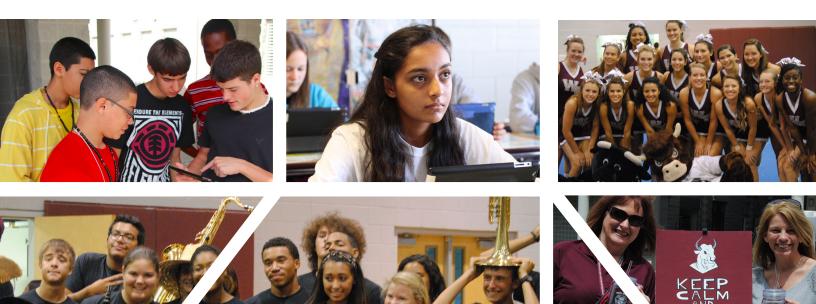


# WIREGRASS RANCH HIGH SCHOOL 2015-16 SUCCESS PLAN







### **Pasco Schools Mission**

To provide a world-class education for all students.

### **Pasco Schools Vision**

All our students achieve success... in college... career... and life.

### **Key Priorities**

**High Impact Instruction Data-Driven Decisions Collaborative Culture** 

# District School Board of Pasco County



Allen Altman District 1



Joanne Hurley District 2



**Cynthia Armstrong** District 3



Alison Crumbley **District** 4



Steve Luikart District 5

Letter from the Superintendent 4

- 5 Letter from the Principal
- Success Plan 101 6
- 8
- 12 SEEK–12 Performance Scorecards
- 18 The Journey To Excellence

WIREGRASS RANCH SUCCESS PLAN 

Wiregrass Ranch 2015-16 Work Plan

### Letter from the Superintendent Kurt Browning



We are pleased to share with you Pasco County Schools' first ever Success Plan.

Unlike so many who develop strategic plan after strategic plan — only to have the documents sit on shelves gathering dust – we are making our Success Plan operational. It will become the new guide we use for the way we do business.

This document represents collaborative work by hundreds of individuals across the district. Steps taken here are to ensure sustainable Pasco schools for years to come – and a world-class education for our students.

Teachers, support staff, administrators, parents, School Board Members and students all participated in focus groups to plan out what success looks like for our district. In addition, a dozen of our schools worked to align their plans for the coming year with the work we've done at the district level.

When we as a district define what success looks like, and all of our schools and the district align to deliver it, our students succeed and our taxpayers succeed. And THAT is a recipe for excellence.

Sincerely,

Kurt S. Browning Superintendent of Schools

Teachers, support staff, administrators, parents, School Board Members and students all participated in focus groups to plan out what success looks like for our district.

# Letter from the Principal Robyn White

Dear Parents and Partners in Educational Excellence,

It is with great pleasure that we present the 2015-16 Wiregrass Ranch High School Success Plan. This plan has been a collaborative effort on the part of teachers, parents, community members and school leaders at the school and the District levels. This plan is part of the district's overall Success Plan for creating a world-class education experience in which students are given the academic tools and supportive environment to thrive.

Within the following pages you will find information about specific projects and programs we will be working on in the coming school year to advance our commitment to preparing students for life.

Additionally, you will see our first ever SEEK-12 scorecard, which serves as a measurement system that will show you over the course of the year how well we are doing in delivering on our promise to provide students – and the Pasco community – with an outstanding educational experience.

With enthusiasm for the year before us, please join me in focusing our attention and taking the necessary actions to fulfill our vision for success.

Yours in Educational Excellence, Robyn M. White Principal

SUCCESS WAY



# SUCCESS

### Success Plan 101

Success Plan is the school's actionable guidebook for **A** achieving goals that will lead to educational excellence.

It combines the collaborative efforts and ideas of district and school leaders, as well as input from community representatives –all are passionate about creating a nurturing, challenging and safe academic environment for all Pasco County students.

The plan's three key stepping stones begin with a clear expression of success goals followed by the work necessary

to achieve the goals. Finally, it includes performance metrics to measure the march toward success.

Wiregrass Ranch's success ties directly to the district's overall success for the year. WORK PLAN

PERFORMANCE SCORECARD

3



Our march to Success will be monitored over the course of the year with scorecards - one for Wiregrass Ranch and one for the entire school district. District and Wiregrass Ranch scorecards begin on page 12.

To achieve our success goals, Wiregrass Ranch teams will focus efforts on 4 key Strategies, and special projects to support each strategy will be completed over the course of the year.

Work Plan projects are detailed beginning on page 8.





Pasco's Scorecard for Educational Excellence K-12 (SEEK-12) is an important tool in measuring how we are doing in key strategy areas to achieve goal for a successful year.

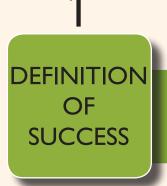
# **STRATEGIES**

1 **Excellence in Student** Achievement

2 **Employee** Success

### **SUCCESS MOMENTS** It will be a successful 2015-16 school year for

- 1. Are rated as an "A" school.
- required testing.



An articulation of the goals desired to achieve this year that will lead us to educational excellence.

### A Success Plan is the school's actionable guidebook for achieving goals that will lead to educational excellence.

|        |                          | FOR EDUCATIONAL EXCELLENCE K-12 DIST       | RICT<br>Ecard |
|--------|--------------------------|--------------------------------------------|---------------|
| Strate | gy                       | Metric                                     | Goal          |
|        |                          | SCHOOL READINESS                           | 6             |
| E      | Excellence in<br>Student | ACADEMICS                                  | 22            |
|        | Achievement              | ENGAGEMENT                                 | 8             |
|        |                          | LIFE READINESS                             | 4             |
|        | Strategy Total           |                                            | 40            |
|        | Employee<br>Success      | COLLABORATIVE COMMUNICATION                | 8             |
|        |                          | EMPLOYEE ENGAGEMENT SURVEY                 | 8             |
|        |                          | VOLUNTARY DEPARTURES                       |               |
|        |                          | EMPLOYEE WELLNESS                          | 1             |
|        |                          | VALUABLE PROFESSIONAL DEVELOPMENT TRAINING | 6             |
|        | Strategy Total           |                                            | 2             |
|        |                          | INNOVATIVE MANAGEMENT PRACTICES            | 1 7           |
|        | Taxpayer<br>Value        | FUND BALANCE                               | 1             |
|        | value                    | FINANCIAL STEWARDSHIP                      | 6             |
|        | Strategy Total           |                                            | 20            |
|        |                          | COMMUNITY OUTREACH                         | 3             |
|        | nnecting to the          | SCHOOL AND COMMUNITY PARTNERSHIPS          | 7             |
|        | Community                | FAMILY ENGAGEMENT                          | 5             |
|        | Strategy Total           |                                            | 15            |

(SFFK-12)

3 **Taxpayer** Value

**Connecting to the** Community

Wiregrass Ranch if, by June 30, 2016 we...

2. Achieve increased engagement among students and teachers.

3. Increase the percentage of students achieving proficiency on all

## Wiregrass Ranch 2015-16 Work Plan

Operating Tactics are special projects and programs that Wiregrass Ranch staff will engage in over the course of the coming year to help the school – and district – achieve success for the year. Each tactic has an owner and team members, and quarterly milestones to help ensure that the project remains on schedule.

|                                                           | e additional professional site- and/or access to District-based trainings that<br>e strategies for the identification and early intervention of at-risk Students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Aligns with Strategy I: Excellence In Student Achievement |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
| Description:                                              | Teachers and itinerant staff will receive site- and/or access to district-based trainings to increase<br>their knowledge and use of EWS data and strategies employed to intervene for students who<br>underperform in social, behavioral, and academic domains. These trainings could include, but<br>are not limited to, improved record keeping methods and expectations, new frameworks for<br>discussing students' progress in PLC meetings, better ways of tracking students who received<br>targeted interventions, etc. Professional onsite trainings may be offered in face-to-face platforms<br>such as lunch and learn, PLC meetings, department, and leadership meetings. |  |  |  |  |  |  |  |
| Owners:                                                   | Timothy Light, Assistant Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Team:                                                     | Cathy Billington, Roderick Jones, Melinda Kantor, Allison Kanewa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
| Quarterly<br>Milestones                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
| QI                                                        | <ul> <li>Survey and/or hold meetings with teachers and itinerant staff to determine limitations<br/>surrounding use of Early Warning Systems (EWS) and early intervention strategies utilized for<br/>at-risk students.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|                                                           | <ul> <li>Continue follow up meetings with teachers and itinerant staff to determine aforementioned<br/>limitations.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| Q2                                                        | <ul> <li>Develop plan or framework to begin site- and/or access to district-based trainings to increase<br/>knowledge and use of EWS data and early interventions as identified by staff members.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
|                                                           | • Develop plan for the implementation of trainings based on continued feedback.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
| Q3                                                        | • Begin implementation of the plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| Q4                                                        | • Continue with implementation schedule, assess and adjust as necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |

# WIREGRASS RANCH HIGH SCHOOL FAST FACTS

| Year Established  | ••••• | 2006  |
|-------------------|-------|-------|
| Student Body      | ••••• | 2,350 |
| Faculty and Staff | ••••  | 217   |
| School Mascot     | ••••• | Bulls |



### Student Writing Will Emphasize Use of Evidence from Sources To Inform or Make an Argument

| A 11                    |                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | Strategy I: Excellence In Student Achie                                                                                                                                                                                                                                                                                                                                                                        |
| Description:            | To achieve excellence in student achieveme<br>writing to inform or to make an argument.                                                                                                                                                                                                                                                                                                                        |
| Owners:                 | Shauntte Butcher, Assistant Principal; Cindy                                                                                                                                                                                                                                                                                                                                                                   |
| Team:                   | Marlene Freiser, Stephanie Kincaid, Carla N                                                                                                                                                                                                                                                                                                                                                                    |
|                         | Ashley Swain                                                                                                                                                                                                                                                                                                                                                                                                   |
| Quarterly<br>Milestones |                                                                                                                                                                                                                                                                                                                                                                                                                |
| QI                      | <ul> <li>Instruction:<br/>Text-based informational writing</li> <li>Close reading strategies for textual evide</li> <li>RACE/ICE strategies (constructed response)</li> <li>Thesis statement and organization</li> <li>MLA Citation</li> <li>Conventions: rules and practice bell work</li> <li>Assessment:</li> <li>I. Pretest at the start of the year: Information</li> <li>Revision of pre-test</li> </ul> |
| Q2                      | <ul> <li>Instruction:<br/>Text based informational writing, including<br/>standards)</li> <li>Close reading strategies for textual evide</li> <li>ICE/RACE strategies</li> <li>Thesis/organization</li> <li>MLA Citation</li> <li>Conventions: NoRedInk and bell work<br/>Assessment:</li> <li>I. Informational essay (Possible prompt: co<br/>2. Revision of essay</li> </ul>                                 |
| Q3                      | Instruction:<br>Text-based argumentative writing<br>• Claim, counterclaim, reasoning, evidence<br>• Thesis/organization<br>• Rhetorical strategies<br>• Close reading strategies<br>• MLA Citation<br>• Conventions: No RedInk and bell work<br>Assessment:<br>I. Argumentative essay/Wiregrass Writes<br>Screens" from VT test. Rubric: FSA)<br>2. Revision of essay                                          |
| Q4                      | Instruction:<br>Text-based argumentative writing<br>• Close reading strategies<br>• Rhetorical strategies<br>• Logical fallacies (identifying and avoiding to<br>• Conventions: NoRedInk and bell work<br>Assessment:<br>Argumentative speech (Rubric: PLC develo                                                                                                                                              |

### ievement

ment, we will emphasize the use of evidence from sources, when nt.

dy Jack, Assistant Principal

McLeod, Dustin Quarrella, Gerard Suhkram, Eshonda Swackard,

dence oonse, introducing textual evidence)

ork

ational Essay Rubric: FSA

g narrative techniques (as per district requirements and

dence

compare and contrast prompt from district. Rubric: FSA)

s (to be one in the same. Possible prompt: "Shut Down your

them in writing)

loped)

|                         | Teachers Will Be Able To Help Students Practice and Deepen New Knowledge<br>(Marzano DQ3 – Elements 14-20)                                                                                                                                                                                                                           |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Aligns with             | Strategy 2: Employee Success                                                                                                                                                                                                                                                                                                         |
| Description:            | To achieve employee success, we will align our SIP, our school-based professional development (lunch & learns), faculty meetings, and PLC meetings towards the implementation of goal 3. Additionally, a well-defined schedule will be published including the key milestones needed to understand and implement deep understanding. |
| Owners:<br>Team:        | Diamela Vergne, Assistant Principal<br>Tom Adams, Nick Cuviello, Karen Ippolito, Harry Llenza                                                                                                                                                                                                                                        |
| Quarterly<br>Milestones |                                                                                                                                                                                                                                                                                                                                      |
| QI                      | ▶ PLC Facilitators along with its members will create an action plan on how PLCs will discuss elements 14-20.                                                                                                                                                                                                                        |
|                         | Lunch & learns and faculty meetings will align with elements 14-20.                                                                                                                                                                                                                                                                  |
| Q2                      | <ul> <li>PLCs will pick a element of their choice from elements 14-20 and implement that strategy in their own classroom.</li> </ul>                                                                                                                                                                                                 |
| Q3                      | <ul> <li>PLCs will provide input to the Goal 3 Operating Tactic Team what strategies were successful and which<br/>ones were not. Input will be provided in the form a survey.</li> </ul>                                                                                                                                            |
| Q4                      | • At the end of quarter 4, PLC's will have an opportunity to share successes at the March and April faculty meetings.                                                                                                                                                                                                                |
| D                       | evelop Culture and Structure for Employee Sharing Knowledge and Experience                                                                                                                                                                                                                                                           |
|                         | Strategy 2: Employee Success                                                                                                                                                                                                                                                                                                         |
| Description:            | Teachers will have and be encouraged to establish working relationships that foster trust, fairness, respect, and<br>sharing of expertise and resources to promote academic excellence and student success. Relationships may be<br>formally structured such as through PLC's or informally based on teacher preferences.            |
|                         | Christy Rankin, Assistant Principal, Marilyn Davis<br>Patricia Bacon, Donna Fraser, Marianne Kerrigan, Peter Skoglund                                                                                                                                                                                                                |
| Quarterly<br>Milestones |                                                                                                                                                                                                                                                                                                                                      |
|                         | <ul> <li>List of subject area and skills area experts (such as Classroom Management, Technology, and Learning<br/>Strategies).</li> </ul>                                                                                                                                                                                            |
| QI                      | <ul> <li>Identify needs and engage in collaborative decision making.</li> </ul>                                                                                                                                                                                                                                                      |
|                         | Identify culture of professionalism, etiquette, promotion of integrity, and initiatives.                                                                                                                                                                                                                                             |
|                         | Classroom cisits, PLC reflective dialogue in identifying students successes and needs improvement.                                                                                                                                                                                                                                   |
| Q2                      | Modeling examples and sharing professional development (Example: Tech Team).                                                                                                                                                                                                                                                         |
|                         | Promote successful achievements.                                                                                                                                                                                                                                                                                                     |
|                         | Identify and promote successful learning environments from visits and conversations.                                                                                                                                                                                                                                                 |
| Q3                      | <ul> <li>Promote mentorship and collegial relationships to encourage and address issues that impact instruction and collaboration.</li> </ul>                                                                                                                                                                                        |
|                         | <ul> <li>Celebrate teacher success with Bulls Pride or Sunshine Committee and faculty awards and special<br/>achievement awards.</li> </ul>                                                                                                                                                                                          |
| $\bigcirc 1$            | At the end of quarter 4, PLCs will have an opportunity to share successes at the March and April faculty<br>meetings.                                                                                                                                                                                                                |
| Q4                      | <ul> <li>Create a scale for incoming teachers for next year from lessons learned.</li> </ul>                                                                                                                                                                                                                                         |
|                         | <ul> <li>Identify new strategies for proceeding school year.</li> </ul>                                                                                                                                                                                                                                                              |

| Increase Engageme                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Aligns with Strategy 4: Connecting to the Commu                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Description: To achieve success in increasing engagem<br>strategy and procedures for communicative<br>teachers, parents and students. We will also<br>ready experiences and activities to increase |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                                    | byn White, Principal<br>a Cimino, Jimmy DuBose, Denice Stanfo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| Quarterly<br>Milestones                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|                                                                                                                                                                                                    | <ul> <li>Meet with team to develop plan</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| QI                                                                                                                                                                                                 | <ul> <li>Continue communication strate,<br/>school year.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|                                                                                                                                                                                                    | Implement Bulls PRIDE program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                                                                    | <ul> <li>Develop needed volunteer roles</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                                                                                                                                                                                                    | <ul> <li>Develop student and parent poll<br/>strategies.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Q2                                                                                                                                                                                                 | Implement Life-ready activities of the second se |  |  |  |  |  |
|                                                                                                                                                                                                    | ▶ Re-instate Great American Teach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|                                                                                                                                                                                                    | Implement volunteer program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|                                                                                                                                                                                                    | Implement new communication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| Q3                                                                                                                                                                                                 | <ul> <li>Continue life-ready activities.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|                                                                                                                                                                                                    | <ul> <li>Review the 2015-2016 gallup suit identify areas of focus for improperties.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 04                                                                                                                                                                                                 | <ul> <li>Develop an action plan for deve<br/>work opportunitiesthe 2016-20</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| Q4                                                                                                                                                                                                 | <ul> <li>Identify best practices for address<br/>plan for implementing them in 2</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |

### ent of All Stakeholders

### unity

ent of all stakeholders, we will develop a communication ing policies, expectations, and other important items to so create structures that will introduce students to life se their engagement.

forth

for life ready activities.

egy and procedures developed during the 2014-15

I to determine most effective communication

on a monthly basis.

ch-In Guest Speakers focused on current job demands.

strategies.

rvey and teacher, student, and parent feedback and ovement.

eloping Support a Job Fair for internship and summer )17 school year.

essing 2015-2016 Gallup areas of focus and develop 2016-2017.

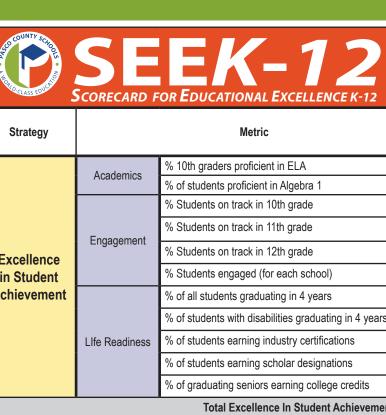
### SEEK-12 Performance Scorecards

Wiregrass Ranch High School's scorecard is part of the district's new performance scorecard system (Scorecard for Educational Excellence - SEEK-12). This scorecard will be used to measure and monitor both the district's and the high school's performance in the four key strategy areas identified as essential to achieving success for the year.

Quarterly scorecard reporting will provide the School Board, parents and the community with a snapshot of the district and School's goals and performance toward achieving them.

Each key strategy area has been weighted and given a specified number of points reflecting its relative importance to the overall success of the district and school. Within a particular measurement category are a series of metrics, which are also weighted based on their contribution to the realization of goals. If every item measured in the scorecards achieved exactly the goal, the overall score would equal 100 points. Definitions for each metric are detailed on page 14.

|                           | DISTINGTOR EDUCATIONAL EXCELLENCE K-12     |      |
|---------------------------|--------------------------------------------|------|
| Strategy                  | Metric                                     | Goal |
|                           | SCHOOL READINESS                           | 6    |
| Excellence in<br>Student  | ACADEMICS                                  | 22   |
| Achievement               | ENGAGEMENT                                 | 8    |
|                           | LIFE READINESS                             | 4    |
| Strategy Total            |                                            | 40   |
|                           | COLLABORATIVE COMMUNICATION                | 8    |
|                           | EMPLOYEE ENGAGEMENT SURVEY                 | 8    |
| Employee<br>Success       | VOLUNTARY DEPARTURES                       | 1    |
| UUCCC33                   | EMPLOYEE WELLNESS                          | 2    |
|                           | VALUABLE PROFESSIONAL DEVELOPMENT TRAINING | 6    |
| Strategy Total            |                                            | 25   |
| <u> </u>                  | INNOVATIVE MANAGEMENT PRACTICES            | 7    |
| Taxpayer<br>Value         | FUND BALANCE                               | 7    |
| Value                     | FINANCIAL STEWARDSHIP                      | 6    |
| Strategy Total            |                                            | 20   |
|                           | COMMUNITY OUTREACH                         | 3    |
| Connecting to the         | SCHOOL AND COMMUNITY PARTNERSHIPS          | 7    |
| Community                 | FAMILY ENGAGEMENT                          | 5    |
| Strategy Total            |                                            | 15   |
| <b>OVERALL SEEK-12 SC</b> | ORECARD TOTAL                              | 100  |



| Strategy            | Metric                  |                                                                                   |         | Goal<br>Q2<br>Actual | Goal<br>Q3<br>Actual | Goal<br>Q4<br>Actual | Goal<br>Points | Actual<br>Points |
|---------------------|-------------------------|-----------------------------------------------------------------------------------|---------|----------------------|----------------------|----------------------|----------------|------------------|
|                     | Academics               | % 10th graders proficient in ELA                                                  | 64%     | 64%                  | 64%                  | 64%                  | 15             |                  |
|                     |                         | % of students proficient in Algebra 1                                             | 55%     | 55%                  | 55%                  | 55%                  | 15             |                  |
|                     |                         | % Students on track in 10th grade                                                 | 75%     | 75%                  | 75%                  | 75%                  | 3              |                  |
|                     | Engagement              | % Students on track in 11th grade                                                 | 75%     | 75%                  | 75%                  | 75%                  | 3              |                  |
| Excellence          | спуауеттет              | % Students on track in 12th grade                                                 | 75%     | 75%                  | 75%                  | 75%                  | 3              |                  |
| in Student          |                         | % Students engaged (for each school)                                              | 40%     | 40%                  | 40%                  | 40%                  | 2              |                  |
| Achievement         |                         | % of all students graduating in 4 years                                           | 89%     | 89%                  | 89%                  | 89%                  | 5              |                  |
|                     |                         | % of students with disabilities graduating in 4 years                             | 75%     | 75%                  | 75%                  | 75%                  | 4              |                  |
|                     | LIfe Readiness          | % of students earning industry certifications                                     | NA      | NA                   | NA                   | 12%                  | 2              |                  |
|                     |                         | % of students earning scholar designations                                        | NA      | NA                   | NA                   | 10%                  | 2              |                  |
|                     |                         | % of graduating seniors earning college credits                                   | NA      | NA                   | NA                   | 45%                  | 1              |                  |
|                     |                         | Total Excellence In Student Achievement Points                                    |         |                      |                      |                      | 55             |                  |
|                     | Collaborative           | % of employees who feel there is a collaborative culture                          | 68%     | 68%                  | 68%                  | 68%                  | 3              |                  |
|                     | Communication           | % of employees who feel communication is effective                                | 68%     | 68%                  | 68%                  | 68%                  | 3              |                  |
|                     |                         | Employee Engagement Survey                                                        | NA      | 3.83                 | 3.83 or<br>NA        | 3.83 of<br>NA        | 6              |                  |
| Employee<br>Success |                         | Voluntary departures                                                              | 2.35%   | 1.5%                 | 1.65%                | 3.46%                | 1              |                  |
| Guccess             | Employee<br>Wellness    | % of eligible employees who participate in HRA program                            | 23%     | 33%                  | 45%                  | 47%                  | 1              |                  |
|                     |                         | % of HRA participants completing at least one<br>recommended follow-up program    | 5%      | 9%                   | 16%                  | 20%                  | 1              |                  |
|                     |                         | Valuable professional development training                                        | 25%     | 50%                  | 75%                  | 100%                 | 5              |                  |
|                     |                         | Total Employee Success Points                                                     |         |                      |                      |                      | 20             |                  |
| <b>T</b>            |                         | School grade                                                                      | A       | A                    | A                    | A                    | 6              |                  |
| Taxpayer<br>Value   | School Level<br>Metrics | Non-taxpayer revenue created                                                      | \$3.000 | \$3,000              | \$3,000              | \$3,000              | 2              |                  |
| Value               |                         | Community facility use                                                            | 13      | 13                   | 13                   | 13                   | 2              |                  |
|                     |                         | Total Taxpayer Value Points                                                       |         |                      |                      |                      | 10             |                  |
|                     | 0                       | Internet & social media reach                                                     | 3%      | 3%                   | 3%                   | 3%                   | 1              |                  |
|                     | Community<br>Outreach   | Social media engagement                                                           | 3%      | 3%                   | 3%                   | 3%                   | 1              |                  |
|                     |                         | Community presentations/speeches                                                  | 4       | 4                    | 4                    | 4                    | 1              |                  |
|                     | School and              | Business partnerships                                                             | 10%     | 10%                  | 10%                  | 10%                  | 2              |                  |
| Connecting          | Community               | Presentations by community organizations                                          | 22      | 22                   | 22                   | 22                   | 2              |                  |
| to the              | Partnerships            | Student Internships                                                               |         |                      |                      | $\checkmark$         | 2              |                  |
| Community           |                         | Volunteer hours                                                                   | 8,648   | 8,648                | 8,648                | 8,648                | 1              |                  |
|                     | Family                  | Parent/Guardian participation in school sponsored events                          | 3%      | 3%                   | 3%                   | 3%                   | 1              |                  |
|                     | Family<br>Engagement    | Number of parents/guardians accessing student information<br>on-line              | 2,350   | 2,350                | 2,350                | 2,350                | 2              |                  |
|                     |                         | Number of parents/guardians receiving automatic student performance notifications |         |                      |                      |                      | 2              |                  |
|                     |                         | Total Connecting to the Community Points                                          |         |                      |                      |                      | 15             |                  |
|                     |                         | Total SEEK-12 Points                                                              |         |                      |                      |                      | 15             |                  |

### WIREGRASS RANCH **HIGH SCHOOL**

| SEEK-12 METRI                           | C DEFINITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                                                                                     | SEEK-12 METRIC DE                                                                                         | FINITIONS            |                                                                                      |                                                                                                                                                                                                      |  |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Strategy                                | Metric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | Definitions                                                                                                                                                                                                                                                                                                                                         | Strategy                                                                                                  | Metric               |                                                                                      | Definitions                                                                                                                                                                                          |  |
|                                         | ACADEMICS       % 10th graders<br>proficient in ELA       The percentage of 10th grade students achiev-<br>ing Proficient or better on the Grade 10 ELA<br>screener/benchmark for the first three fiscal<br>quarters and FSA for the fourth fiscal quarter of<br>the year       (C         % of students<br>proficient in Algebra<br>1       % of Algebra 1 students achieving Proficient or<br>better on the Algebra 1 screener/benchmark for<br>the first three fiscal quarters of the year and the<br>EOC for the fourth fiscal quarter       (C         Key Students on<br>track in high school       % Students on<br>track in high school       The percentage of students who meet all of the<br>following criteria: Meet the threshold targets for<br>being on-track and at-risk in all five high school<br>Early Warning System indicator areas (Course<br>Performance,Credits Earned, Unweighted GPA, |                                                                | ing Proficient or better on the Grade 10 ELA<br>screener/benchmark for the first three fiscal<br>quarters and FSA for the fourth fiscal quarter of                                                                                                                                                                                                  |                                                                                                           | COLLABORA-<br>TIVE   | % of employees<br>who feel there is a<br>collaborative culture                       | The percentage of<br>employees who feel there is<br>a collaborative culture in the<br>Pasco County school distric                                                                                    |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | better on the Algebra 1 screener/benchmark for<br>the first three fiscal quarters of the year and the                                                                                                                                                                                                                                               |                                                                                                           | COMMUNICA-<br>TION   | % of employees who<br>feel communication is<br>effective                             | The percentage of employ-<br>ees who feel there is effective<br>communication in the Pasco<br>County school district                                                                                 |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Employee<br>Engagement survey                                                                                                                                                                                                                                                                                                                       | The level of engagement<br>among district employees as<br>reported in the annual Gallu<br>employee survey |                      |                                                                                      |                                                                                                                                                                                                      |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | % Students<br>engaged                                          | Attendance and Behavior)<br>The percentage of Wiregrass Ranch students<br>that are engaged in their school experience as<br>defined by the annual Gallup student survey                                                                                                                                                                             | Employee<br>Success                                                                                       |                      | Voluntary Departures                                                                 | Percentage of employees<br>(excluding temporary<br>employees, substitute<br>personnel and student                                                                                                    |  |
| Excellence<br>In Student<br>Achievement | LIFE READINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | % of all students<br>graduating in 4<br>years                  | Percentage of students on track with progress<br>(% complete at mid and end year points by year<br>according to grad progress bar) toward meeting<br>all graduation requirements for the first three<br>fiscal quarters and Federal Uniform Graduation<br>Rate for the fourth quarter, as indicated in Flori-<br>da Department of Education reports |                                                                                                           |                      |                                                                                      | employees) who leave Pasc<br>by choice. This excludes<br>terminations, resignations<br>in lieu of termination, death,<br>retirees                                                                    |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | % of students with<br>disabilities<br>graduating in 4<br>years | Percentage of students with disabilities on<br>track with progress (% complete at mid and<br>end year points by year according to grad<br>progress bar) toward meeting all graduation<br>requirements for the first three fiscal quar-<br>ters and Federal Uniform Graduation Rate<br>of students with disabilities for the fourth                  |                                                                                                           | EMPLOYEE<br>WELLNESS | % of eligible<br>employees who<br>participate in HRA<br>program                      | The percentage of employed<br>eligible to participate in the<br>HRA Program who actually<br>participate (Eligibility is defin<br>as employees who receive<br>medical insurance from the<br>district) |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | % of students<br>earning industry<br>certifications            | quarter, as indicated in Florida Department<br>of Education reportsThe percent increase of earned nationally<br>recognized industry certifications as<br>determined by an independent, third-party<br>certifying entity                                                                                                                             |                                                                                                           |                      | % of HRA participants<br>completing at least<br>one recommended<br>follow-up program | The percentage of employed<br>participating in HRA who<br>complete at least one<br>recommended HRA follow-u<br>program                                                                               |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | % of students<br>earning scholar<br>designations               | The percent of graduating seniors who meet<br>the state requirements for scholar recogni-<br>tion                                                                                                                                                                                                                                                   |                                                                                                           |                      |                                                                                      | The percentage of schools implementing prioritized                                                                                                                                                   |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | % of graduating<br>seniors earning<br>college credits          | The percent of graduating seniors who earn at least 1 college credit                                                                                                                                                                                                                                                                                |                                                                                                           |                      | Valuable professional development training                                           | professional development<br>at level 3 as rated on the<br>Prioritized PD Monitoring<br>guides                                                                                                        |  |

| SEEK-12 METRIC DEFINITIONS |        |                                 |                                                                                                                                                    |  |
|----------------------------|--------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Strategy                   | Metric |                                 | Definitions                                                                                                                                        |  |
|                            |        | School grade                    | The overall school<br>performance grade as<br>determined by the Florida<br>Department of Education                                                 |  |
| Taxpayer<br>Value          |        | Non-taxpayer revenue<br>created | The total amount of<br>revenue generated by<br>school-based activities,<br>such as facilities rentals,<br>vending machine sales,<br>and new grants |  |
|                            |        | Community facility<br>use       | The number of occasions<br>in which school facilities<br>are used by community<br>members for non-school<br>functions                              |  |

| SEEK-12 METRIC DEF | INITIONS                                     |                                                                                                |                                                                                                                                                                                                               |
|--------------------|----------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy           | Metric                                       |                                                                                                | Definitions                                                                                                                                                                                                   |
|                    | COMMUNITY<br>OUTREACH                        | Internet & social<br>media reach                                                               | The percent increase in the<br>number of people who see posts<br>on Facebook & other social<br>media and the number of unique<br>web page views                                                               |
|                    |                                              | Social media<br>engagement                                                                     | The percent increase in the<br>number of people who like,<br>comment on, or share Facebook<br>and Twitter posts                                                                                               |
|                    |                                              | Community<br>presentations/<br>speeches                                                        | The number of presentations<br>and/or speeches by school<br>board members, school staff<br>and district staff to established<br>community groups (such as<br>chambers, community groups,<br>businesses, etc.) |
| Connecting         | SCHOOL AND<br>COMMUNITY<br>PARTNER-<br>SHIPS | Business partnerships                                                                          | The number of businesses<br>that support the district either<br>financially or with products or<br>services                                                                                                   |
| to the Community   |                                              | Presentations by<br>community organiza-<br>tions                                               | Presentations by community<br>organizations delivered either in<br>school or in the community                                                                                                                 |
|                    | FAMILY<br>ENGAGEMENT                         | Volunteer hours                                                                                | The number of volunteer<br>hours performed by approved<br>volunteers                                                                                                                                          |
|                    |                                              | Parent/Guardian<br>participation in school<br>sponsored events                                 | The number of attendees at school meetings and events                                                                                                                                                         |
|                    |                                              | Number of parents/<br>guardians accessing<br>student information<br>on-line                    | The number of parents/guard-<br>ians who access their students'<br>course and grade information in<br>the on-line student information<br>system                                                               |
|                    |                                              | Number of parents/<br>guardians receiving<br>automatic<br>student performance<br>notifications | The number of parents/guardians<br>who receive automatic student<br>performance notifications via the<br>on-line student information<br>system                                                                |

# The Journey To Excellence







Now that you've had a chance to see the direction in which Pasco County Schools is

To achieve excellence, we must all stay true to our mission: To provide a world-class achieve success in college, career and life.

The key is that we must implement this focused success plan together; we can't deviate. Our budget process will align with and invest in the strategy of the plan. We will do our best to effectively communicate the plan, both internally and externally. And, finally, we have to work on it as one district with candor and in a collaborative spirit. Remember these Strategies:

1. Excellence in student achievement 2. Employee success

3. Taxpayer value

4. Connecting to the community

We have to believe that these actions will get us closer to providing that world class education for each one of our students. And we have to remember that:

What we do as a district...

We must own it!

We must believe it!

We must work for it!

That is our road map for success, and we believe we are heading in the right direction.

Sincerely,

Kurt S. Browning Superintendent of Schools



moving, I hope you will join me and the School Board on our journey to excellence!

education for all students. If we do that, we will achieve our vision: All of our students



7227 Land O' Lakes Blvd. Land O' Lakes, FL 34638 www.pascoschools.org



Twitter: @pascoschools

www.facebook.com/pascoschools